

## **ACTION CHECKLIST**

| EVENT TITLE:               |             |        |         |        |          |               |          |          |
|----------------------------|-------------|--------|---------|--------|----------|---------------|----------|----------|
| PURPOSE:                   |             |        |         |        |          |               |          |          |
| EVENT LOCATION:            |             |        |         |        |          |               |          |          |
| EVENT DATE:                |             |        |         |        |          |               |          |          |
| EVENT START TIME:          |             |        |         |        |          |               |          |          |
| EVENT DURATION:            |             |        |         |        |          |               |          |          |
| PERMIT REQUIRED?           | YES         | NO     | IF SO,  | FROM   | WHOM?    |               |          |          |
| PARKING ARRANGEMENTS:      |             |        |         |        |          |               |          | <u> </u> |
| RESTROOMS:                 | N:  ED?     |        |         |        |          |               |          |          |
| ASSIGNMENTS                |             |        |         |        |          |               |          |          |
| EVENT COORDINATOR:         |             |        |         |        |          |               |          |          |
| POLICE LIAISON (BMWED):    |             |        |         |        |          |               |          |          |
| POLICE CONTACT (AGENCY/C   | )FFICER)    | ):     |         |        |          |               |          |          |
| SAFETY MARSHALS:           |             |        |         |        |          |               |          |          |
|                            |             |        |         |        |          |               |          |          |
| MEDIA LIAISON:             |             |        |         |        |          |               |          |          |
| PA SYSTEM MINDER:          |             |        |         |        |          |               |          |          |
| EQUIPMENT MANAGER:         |             |        |         |        |          |               |          |          |
| EQUIPMENT/MATERIAL (If     | you ha      | ve an  | Action  | Equipr | ment Set | , refer to th | at check | dist)    |
| SIGNAGE AVAILABLE AND EA   | SY TO R     | EAD FI | ROM A D | ISTAN  | CE (LARG | E LETTERS!)   | ? YES    | NO       |
| MEGAPHONES OR PA SYSTEM    | <b>/</b> 1? |        |         |        |          |               | YES      | NO       |
| INFLATABLE DISPLAY?        |             |        |         |        |          |               | YES      | NO       |
| POWER SUPPLY?              |             |        |         |        |          |               | YES      | NO       |
| WATER/REFRESHMENTS?        |             |        |         |        |          |               | YES      | NO       |
| FIRST-AID KIT & SAFETY GEA | R?          |        |         |        |          |               | YES      | NO       |

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## **ACTION CHECKLIST**

### **PRESENTERS**

| MEDIA   |     |     |        |
|---|-----|-----|--------|
| MEDIA ADVISORIES SENT OUT LOCALLY FOR EVENT?  |     | YES | NO     |
| DATE SENT:  |     |     |        |
| CONFIRMED MEDIA CONTACTS  |     |     |        |
| <del></del>   |     |     |        |
|   |     |     |        |
| <del></del>   |     |     |        |
| TALKING POINTS AVAILABLE FOR MEDIA CONTACT?   | YES | NO  |        |
| POTENTIAL INTERVIEWEES IDENTIFIED AND BRIEFED?  |     | YES | NO     |
| NOTE – MEDIA MAY PRIORITIZE INTERVIEWING A RANK-AND-FI<br>IDENTIFY AND BRIEF MEMBERS WILLING AND ABLE TO CONDUC |     |     | OFFICE |
|   |     |     |        |
| ALLIED ORGANIZATIONS  |     |     |        |
| ALLIED ORGANIZATIONS WILL OTHER UNIONS OR ORGANIZATIONS JOIN THIS EVENT?  |     | YES | NO     |





### **ACTION CHECKLIST**

#### **EVENT MANAGEMENT**

**MASTER OF CEREMONIES** 

NOTE – THE EVENT COORDINATOR, RESPONSIBLE FOR THE LOGISTICS AND PLANNING FOR THIS EVENT, MAY OR MAY NOT ALSO BE THE "MASTER OF CEREMONIES" RESPONSIBLE FOR FACILITATING THE EVENT ITSELF (MAINTAINING ENERGY, INTRODUCING SPEAKERS OR GUESTS, GAUGING PARTICIPATION, ETC.) IF ANOTHER MEMBER HAS THIS ROLE, IDENTIFY THEM.

| MUSIC PLAYLIST AVAILABLE AND TESTED ON P/A? INTRODUCTORY NOTES MADE FOR EACH PRESENTER? CHANT SHEETS MADE & CHANT LEADERS IDENTIFIED?  | YES NO YES NO |
|--|---------------|
| ASSESSMENT https://forms.office.com/r/F3MAuY0UkR  IDENTIFY MEMBERS, GUESTS, AND OTHERS WHOSE  FEEDBACK CAN SUPPORT OUR EVALUATION AND  REFINEMENT OF OUR TACTICS, TECHNIQUES &  PROCEDURES FOR CONDUCTING ACTIONS.  SIGN-IN SHEET MADE AND AVAILABLE YES NO  IF SO, WHO "OWNS" IT? |               |
| NOTES  |               |



## **ACTION CHECKLIST**

| INTERNAL COORDINAT  | TION                |    |                   |     |    |  |
|---------------------|---------------------|----|-------------------|-----|----|--|
| NEARBY LOCAL L      | NEARBY LOCAL LODGES |    | POINTS OF CONTACT |     |    |  |
|                     |                     | _  |                   |     |    |  |
|                     |                     | _  |                   |     |    |  |
|                     |                     | _  |                   |     |    |  |
|                     |                     |    |                   |     |    |  |
| SYS. DIV./FEDER     | ATION               |    |                   |     |    |  |
| GENERAL CHAIRPERSO  | ON                  |    |                   |     |    |  |
| CONTACTED?          | YES                 | NO | ATTENDING?        | YES | NO |  |
| VICE CHAIRPERSON(S) | )                   |    |                   |     |    |  |
| CONTACTED?          | YES                 | NO | ATTENDING?        | YES | NO |  |
| NATIONAL DIVI       | SION                |    |                   |     |    |  |
| VICE PRESIDENT      |                     |    |                   |     |    |  |
| CONTACTED?          | YES                 | NO | ATTENDING?        | YES | NO |  |
| COMMUNICATIONS DE   | PARTMEN             | IT |                   |     |    |  |
| CONTACTED?          | YES                 | NO | ATTENDING?        | YES | NO |  |
| ORGANIZING DEPARTN  | ИENT                |    |                   |     |    |  |
| CONTACTED?          | YES                 | NO | ATTENDING         | YES | NO |  |
| COORDINATING MEAS   | URES/NOT            | ES |                   |     |    |  |

